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27 STARS AND THEIR REMEDIAL WORSHIP PLACES

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ABSTRACT

The whole universe is considered to be of 360° divided into 12 rasis comprising of 27 Starts and 9 Planets. Of these 7 Planets (excluding Rahu and Ketu) are constantly moving in a clockwise elliptical path. Similar to mankind, all these Planets have their friend's house, enemy's house, equal's house, ruling houses, houses of exalt and houses of debilitation. On their constant forward movement, they also have sometimes retrogression. Sometimes they have sunset like phenomenon or come into conflict with some planets. These characteristics of planets have direct influence on all living creatures of this Mother Earth and we human beings understand that we, who are born in any of these 27 stars, undergo different times - good times or bad times - according to their birth stars and destiny bestowed by the Almighty. Although destiny can't be altered, but, by dedicated prayers and offering made at right places will definitely reduce hardships and give relief. Here, worship places dedicated for all the 27 stars are mentioned with the location of each temple and their names so that those needy persons can pray and give offerings there and avail relief from miseries and get mentally peace.

KEYWORDS

Remedial, Worship, Siva temples, Natchathira and Swayambhoo.

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INTRODUCTION

Worship temples for 27 Stars

There are temples where Sivalinga idols are seen for each of the 27 starts. Also, we can see in some temples 27 idols representing each of the 27 stars – Aswini to Revathi.

Aswini

Thiruvotriyoor

Place approx. 8 kms from Chennai, Parry's Corner, is a place of spiritual significance where poems of verses were composed in praise of the deity. Lord Siva is 'Swayambhoo' (i.e., the idol here was not

erected and sanctified by human beings but has come up from the earth of its own) here and is also known as 'Putrukutankondar'. Only two days in a year, the Lord can be viewed without his 'Golaka' or façade. In this temple 27 'nakshathra lingas' are placed in its order. Anyone can come here and have darshan of their birth star's 'nakshathra linga'.

Thiruvidadaimaruthur

Also known as 'Etairmaruthu', Thiruvidadaimaruthur is flanked by two other places of spiritual importance. The Lord here is in its exalted status. Now, below is given important 27 nakshathra dosha remedial temple locations.

Aswini

Srirangam Ranganathar koil is where Lord Dhanwanthari, who emerged from 'Paarkadal' with 'Amruth' is blessing his devotees. Lord Dhanwanthari gave 'Amruth' to 'Aswini Devaas' and they take care of natives of Aswini star. Another temple where we can seek blessings is in Koothanoor Saraswathi koil which is situated ½km away from Poonthottam village in Thiruvavoor District. Yet another sanctum sanctorum is Uthankarai Krishnagiri Someswarar in Kollimalai.

Bharani

Thirunellikka

Devaloka tree 'Kalpa vriksha' (Karpakam) takes the form of gooseberry trees here. This place is located in Thiruvavoor – Thiruthuraiipoondi road, 14 kms east of Eechanam.

Pazhayaarai Vadathali

This place is 2 kms south-east of Pattikkavacham.

Thiruaavinangudi

This place is located on the banks of Shanmuga river. This is third among the 6 houses known as 'Arupadai'.

Karthikai

The tree for Karthikai nakshathra is 'Atthi' (Fig tree) and it is good to visit 'Athivaradar koil' in Kancheepuram for nakshathra dosha. It is also good to visit temples where 'Atthi' trees are given considerable importance. Karthikai is a pleasing star for Lord Murugan. So, for all dosha remedies, Karthikai star natives may visit Murugan temples.

Rohini

Kazhugumalai

The temple is located 19kms west of Kovilpatti in Tuticorin District. The tree for Rohini is Java Plum ('naval').

Chembakkam

This temple is in Chengalpet District, 18kms away on Thiruporur Road. Chirappakkam got its name because, the head of Sura fell there after a fight.

Korattur

The Temple of Jampukeswarar is located 10kms west of Chennai.

Nellichery

This place is located north of Thanjavur, 11kms away on Kumbakonam road. Since Rohini is the star of Lord Krishna, it is good to worship in Krishna Temples for remedy.

Mrigasiridam

For nakshathra doshas of Mrigasiridam, native temples where Lord Siva is blessing his devotees wearing crescent moon.

Hosur

The Chandra Choodeswarar Marakathambikai Temple situated in Hosur of Krishnagiri District is an ideal temple to pray for doshas of Mrigasirida star.

Musiri

The temple of Chandramouleeswarar together with Karpooravalli is situated in the north bank of Cauvery river in Karur District.

Ennkan

The temple is located north to Mukund on Thiruvavoor – Thanjavur highway.

Thazhamankai

Lord Shiva as Chandramouleeswarar, koil is situated near Ayyampettai on Papanasam – Thanjavur highway.

Thiruvathirai

Thiruvathirai is very important for Lord Siva. In all Siva temples 'Arudra darshan' on the full-moon day of Markazhi (Dhanus) is of much importance.

Sivakaalipuram

Chozheeswarar is the deity in Chenkalipuram temple. Arudhra nakshathra natives may worship East Indian Ebony Tree (also known as 'Karungali').

Punarvasu

Thiruppasur

This temple is situated 50 kms west of Chennai. The Lord known as Pasunathar is below a herd of bamboo trees and cannot be touched. There are poems of ten verses on the deity (Thevarapathikam).

Thiruvennainallur

The temple is located in 20 km south-east of Thirukkavillur in Villupuram District. Lord blesses his devotees as Sundaramoorthi Swamy.

Sirkazhi

The temple is in north of Mayiladuthurai in Nagapattinam District.

Thiruverkalam

3kms east of Chidambaram, lord Siva is Pasupatheswarar with Annai Nallanaayaki.

Thirunthu Thevankudi

This temple is near Kumbakonam and is known as Nandankoil.

Pushya

Ozhunthiyapattu

This temple is situated on the way to Pondicherry from Thindivanam. The place is also known as 'Arasilinathar'.

Aavoor

Another temple for Pushya nakshathra dosha remedy is located on the highway from Kumbakonam to Thirukkarukavoor. Here Lord Siva is Pasupatheeswarar with Mangalambikai.

Koneri Rajapuram

The temple is near Elapputhur on the highway from Kumbakonam to Karaikkal. The big Natarajar idol here is world famous. Here Umamaheswarar bless his devotees with Mangalambikai.

Thiruchuzhi

This temple sanctum is situated in south-west of Aruppukottai in Virudunagar District.

Thiruchera

The temple is located 15kms away from Kumbakonam – Thiruvavur highway. Here the Lord is Saranatha Perumal.

Ashlesha (Ayillyam)

Thirupugazur

The Siva temple is in 8kms north-west of Kumbakonam.

Sankarankoil

Here the Siva temple is in 50kms north of Thirunelveli.

Thirupunavasal

The temple is located 40kms south-east of Aranthanki. The floor is of crystals and of Mast wood tree (Punnai), West Indian Medlar (Makizhamaram) and Kuthaimaram.

Nagur

This temple is 4kms north of Nakapattinam. Here Naganathar and Nagavalli blesses the devotees.

Magha

Thiruvenkadu

Here Siva Temple is located 10kms south-east of Sirkazhi. This temple is one among the important 6 temples considered to be equal to Kasi Viswanathar koil.

Kizhpazhuvur

The temple is situated near Ariyalur. Here, Lord Siva faces South (Dakshinaamoorthi) together with Goddess Parvathi as 'Arunthavanayaki'.

Thiru Aalampozhi

In this temple near Thiruvaiyyar, Lord Siva faces west, known as Aathma Natheswarar.

Thiruvalankad

This temple can be seen on Kumbakonam – Mayiladuthurai highway. Lord Siva is known here as Vataranyeswarar.

Pooram

Naalur

The Siva temple, Madakoil, is near Thiruchera on Thiruvavur highway. Lord Siva is known as Palasaana nathar and blesses the devotees together with Goddess in the name Periyannayaki.

Kanchanur

The temple is in north of Aakkur on Mayiladuthurai - Thirukkadaiyur highway. Lord Siva as Sankarunatheswarar together with Sountharanayaki blesses the devotees.

Uthram

Cheyyur

This Cheykayampathi temple is 24kms near to Mathuranthakam in Kanchipuram District.

Koovathur

This Chithambareswarar koil is 14kms north of Cheyyur.

Mayiladuthurai

This temple is known as Gouri Maayuram.

Thiruvakkarai

Lord Siva is Varadarajaperumal in this temple which is 25 kms away from Thindivanam in Villupuram District.

Hastham

Dharmapuri

This Velaleeswarar Kamatchiyamman koil is also known as Kottaikoil.

Cheyyaru

In this temple which is located 28kms south of Kancheepuram, a saint Thiruvathipuram Sambandar did a miracle by changing a male palm tree into female palm tree.

Buvanagiri

The temple is located in Cuddalore District, 7kms north-west of Chithambaram. Lord Siva is Vedapureeswarar with Meenakshiamman in this temple.

Thiruvathavur

The temple is 18kms North-east of Madurai, the birth place of Manikkavasakar.

Chithirai

Naachiyarkoil

The temple is in 9kms south-east of Kumbakonam, the Lord Sreenivasaperumal is in marriage costumes.

Thiruvakkarai

The Vakrakaali temple is in Thindivanam – Pondicherry highway.

Thirukkivilur

The temple is located in the south bank of Pennaar.

Thiruvaaiyyaru

The temple is in 11 kms north to Thanjavur.

Thiruverumbur

10kms near to Trichy, here the deities are in ant shape.

Swathi

Thiruvaidaimaruthur

The temple is located 9 kms north-east of Kumbakonam. This sanctum is of Panchalinga and the important tree which is of medicinal value is Maruthu (also known as Kindal).

Srirangam

This temple is near Srirangam railway station.

Pillaiyarpatti

The temple is situated in Maruthangudi, which is 8kms from Thiruppathur in Sivagangai District. The lord here is Marutheeswarar.

Nayinar koil

Here in this Naganathar thirukoil, which is in east of Paramakkudi in Ramanathapuram District, Maruthu tree is given importance and worshipped.

Visakha

Kapisthalam

This temple is at north of Papanasam in Thanjavur District. This is a Vishnu temple. The area is dense with Vilaamaram (Elephant tree/Kapittha tree) and hence the place got the name Kapisthalam.

Athalanallur

The temple is located 7kms north of Veeravanallur in Nellai District. Lord Gajendraperumal is blessing the devotees.

Thiruninriyur

This temple is in north bank of Cauvery river in north-east of Mayiladuthurai.

Thiyyathur

This temple is near Pudukkottai Aapudaiyar koil.

Anusham

Thiruvannamalai

This sanctum is the place where Lord Siva and Brahma Deva (chathurmukhaj) went in search of 'Brahmam' and finally they were given 'darshan' as Annaamalai.

Thirukkannamangai

This temple is 7kms north-west of Thiruvarur. The tree of importance for the Anusham star natives is Makizhamaram (Elangi tree, Maalsari tree). The legend says 33 crores Devas come here as honey bees and worships the Lord.

Naachiyar koil

The temple is situated 9 kms south east of Kumbakonam, on the north bank of Thirumalairayan river.

Kettai

Pitchandar koil

The temple is in 6kms north of Trichy. This temple is also known as Uthamar koil where Brahma, Vishnu and Siva are present. Pitchandar (Siva) faces west, Purushothama Perumal (Vishnu) faces east and

Brahma faces north. There is yet another name for this sanctum as 'Saptha Gurusthalam'.

Vazhuvur

This is the temple where Lord exposed the elephant and gave spiritual knowledge to the rishis. Temple is located 8 kms south of Mayiladuthurai. The facade and Jnana Ruthratheertham here are very renowned.

Moolam

Thirumalthurai

This temple known as 'Vatakarai Manthurai' is located 5kms west of Lalgudi in Trichy District. Lord Siva is the deity here together with Goddess Azhakammai.

Kulasekarapattinam

The temple is situated 14kms away from Thiruchenthur. Lord Pandeewarar who won Vijayakasi taught moral ethics to his Lady here.

Pozhicchalur

In this temple which is 3kms near Pallavarm in Chennai, Rishi Agasthiar together with Aanandavalli (Lopamudra) blesses the devotees.

Aachalpuram

This temple is near Sirkazhi. Lord Siva blesses the devotees as Thiageswarar.

Pooradam

Nagar

The temple is near Lalgudi in Trichy. Here Lord Siva bestows his blessings in the name Apratheeswarar and shows many miracles.

Chithambaram

The temple is in Cuddalore District. This is an ancient renowned temple. Here denotes Akasha or Sky thatwa (panchabhootha).

Kaduveli

The temple is located 3kms north of Thiruvaiyar. On the south bank of Kollidam river the Lord is known as Akashapureeswarar.

Uthradam

Koyampedu

This temple is in 8kms west of Chennai. The legend says Lava and Kusha (sons of Lord Sree Rama) used sand to make Siva Linga here to worship.

Pelur

The temple is located 32kms east of Salem. This temple has a Swayambhoo Siva Linga. Kanampulla Nayanar belongs to this place.

Thirukoshtiyur

This temple is 19kms away from Sivagangai. The legend says this is the Vishnu desam where Ashtanga Vimanam (Pushpaka Vimanam) was made. This is also the place where all devas assembled and requested Lord Vishnu to kill the demon Hiranya.

Thirupoovanam

The temple is 19kms east of Madurai. Lord Siva as Bhuvananathar together with Soundaravalli blesses their devotees.

Thiruvonam

It is said that here rishis and saints performed prayers and penance in the shape of Erukku plant. There is also a saying that Erukkathampuliyur Vyakrapadar (known as 'Pulikkaal Munivar') did his poojas in this place. This temple is 12kms south of Virudachalam in Cuddalore District known as Rajendrapattinam.

Thirumullai Vaayil

The temple is in Avadi, west of Chennai. The lord here is Masilamani.

Avittam

Thiruvanmiyur

This temple is near the beach which is 8kms south of Chennai. Lord Siva gave darshan to Markandeya on a Vanni (Indian mesquite) tree seated on his Rishabha (ox).

Thirukkattuppalli

This temple is 10kms west of Thiruvaiyyar. Here Agneeswarar takes care of his devotees.

Thirukkollikkadu

The temple is in 8kms west of Katchanam in Thiruvavur District. Lord Saneeswara is very powerful here.

Kodumudi

It is also known as Pandi kodumudi. The Brahma Theertha here is very famous.

Thirumaraikkadu

Also known as Vetharanyam, the temple is situated east of Thanjavur. It is said that Vedas prayed to be locked in this temple.

Chathayam

Kadambanur

To escape the doshas caused by killing Soorpadma, Lord Murugan made 'prathishta' (idol installation) of Lord Siva in 5 different places. They are in

Nagapattinam District. The five temples are Kadambanur, Athikadambanur, Elamkadambannur, Vaazhikkadambanur and Perumkadambannur.

Katambar Koil

The temple, known as Kadambai Dakshina Kasi, is near Kulithalai in Karur District. The main tree for worship is Cadamba.

Koodal

This is a Vaishnav desam in Madurai District. Since the Kiruthamaala river splits into two and surrounds this place as a garland, this area is also known as Koodal.

Melekadambur

The temple is in 5 kms south-west to Kattumannarkoil in Cuddalore District. The temple is shaped like a chariot.

Poorattathi

Thirukkuvalai

The sanctum Thirukkuvalai also known as Thirukkolili, is situated in Thanjavur, which is one among the important seven Siva abodes. The area is also known as Sapphavidha thalangal. Because of the blessings given by subsidizing the mal-effects of planets, the Lord is also known as Kolilinathar. Malefic effects of planets are warded off here by performing remedial measures. This temple group is in Kacchanam in Thiruvarur District.

Uthirattati

This temple is in Parasavanam area in Thirunangur Vaishnava desam, where there are 11 important temples. Here all powerful devathas blesses the devotees. The temple is located 9kms south-east of Sirkazhi. Thiruvenkadu Pumpukar temples are near here.

Vaitheeswaran Koil

The temple is in Nagapattinam District. This is a famous temple for Chevvai (Kuja) dosha.

Revathi

Iluppaipattu

This temple is in Manalmedu village, 13kms west of Mayiladuthurai in Nagapattinam District. Since the main tree is Iluppai (Indian Mahua tree), the place is also known as Iluppaipattu.

Irambai makalam

The temple is 130 kms away from Dindivanam. Kaduveli Siddhar did his penance (thapam) here. It is

said that the place name Iluppai has later changed to Irambai.

Thiruvananthapuram

The temple Anantha Padmanabha Swami koil is in Thiruvananthapuram. Here also the tree is Iluppai.

Study of malefic effects of the native (Jathaka doshas)

The native was born in Midhuna Lagna, Mesha rasi and Aswini star. He is now running 34 years. Since born in Midhuna Lagna, his 7th lord Guru is also Badhakadhipathy and posited in 9th house which is house of luck. However, marriage life may not be adversely affected. But in the 7th house, Kuja the lord of 6th and 11th is posited and this is not good for marriage, because 6th lord in 7th will create marriage obstructions. One marriage may be fixed, later face obstruction and end up in late marriage.

Again, the native's house of progeny is also adversely affected. The 5th lord Sukra is posited in dosha bhava 12th and malefic planet Ketu is posited in the 5th. This denotes Naga Dosha and the native may not get a child easily.

Dosha Pariharas (Remedies)

For an obstruction free marriage, the native shall visit on a Tuesday and have Darshan at Vaitheeswaran Koil. He has to do Thirumanjal (sacred turmeric powder) Abhishekam, Archanai and Milk Abhishekam (milk sanctification) to Lord Siva, the mail deity to remove obstructions and have a smooth marriage.

For Puthra dosha, he has to visit Kollimalai Arappaleeswarar Temple and perform remedial poojas. He also has to visit Sreerangam Lord Dhanvanthari and perform sacred turmeric powder abhishekam. This will give him a worthy child.

Study of malefic effects of the native (Jathaka doshas)

The native of above chart is Kataka Lagna, Mesha Rasi and Bharani nakshathra. Sukra the lord for 4th and 11th is on Chandra star and Chandra is in 10th from Lagna as Lagna lord. Sukra is in 9th and the bhava denoted luck. This will make him God fearing and bestow him with wealth.

Ketu is in 2nd house (kudumba sthaana) which is its enemy rasi and Rahu in 8th. This may create obstruction in getting married and having a family.

Moreover, the 7th lord Sani is in 6th and this also will cause marriage delay.

Budha is in its neecha (debilitation) rasi and it may cause obstruction in education as well as getting a child. However, if the native performs the following remedial steps, it can ward off doshas and get good results.

Dosha Pariharas (Remedies)

To overcome marriage obstruction, he has to visit and give offerings at Thirunellikka temple near Kacchanam in Thiruthurai Poondy of Thiruvarur District. Again, visit Pazhayaari vatathali, which is south-east of Patteeswaram and pray Lord Somanathar with Mother Somakalambikai and give offerings. For gain of child, he may visit Aveenankudi and get darshan of Lord Velayudhaswamy (in adolescent age) and do archanai and abhishekam.

Study of malefic effects of the native (Jathaka doshas)

The native is Dhanus Lagna, Rishabha rasi and Karthikai nakshathra. He may face problem with his profession/job. 10th house is occupied by Kuja and Rahu. Moreover, 10th house belongs to Budha which is an enemy of Kuja and it will always give troubles in job. 10th lord Budha is in Lagna together with Lagna lord Guru, 9th lord Surya and gives Kahala yoga, Dharma-karmadhipathi yoga. This will make him aspire for jobs beyond his abilities and power. Lack of enough maturity and life experience, Raghu – Kuja yoga will make him a spend thrift, take loans recklessly and give away his money to others as loans.

Remedies

For getting good job conditions, the native has to visit Kancheepuram and have darshan of Athivaradar. He may also visit Kanattu Mullur temple near Kattu Mannarkudi and have darshan of Lord Pathanjali and offer archanai there for a good living.

Example Horoscope No.1

Star : Aswini
 Date of Birth : 07.05.1986
 Time of Birth : 08.32 AM
 Place of Birth : Salem
 Balance Dasa : Ketu Dasa

	Su, Me Mo, Ra	Ve	Asc			Ju, Mo	Me, Ra	Ve
Ju	RASI CHART					NAVAMSA CHART		
Ma	Sa	Ke				Ma Sa, Ke	Asc Su	

Example Horoscope No.2

Star : Bharani
 Date of Birth : 08.04.1989
 Time of Birth : 12.52 PM
 Place of Birth : Udumalaipettai
 Balance Dasa : Sukra Dasa

Me Su, Ve	Mo	Ma, Ju				Me	Ju	Ke
Ra	RASI CHART			Asc			NAVAMSA CHART	Asc
				Ke		Su, Ve		Ma
Sa						Ra		
						Mo	Sa	

Example Horoscope No.3

Star : Rohini
Date of Birth : 22.12.1996
Time of Birth : 07.15 AM
Place of Birth : Trichy
Balance Dasa : Surya Dasa

Sa, Ke		Mo			Ra			Su
	RASI CHART				Mo	NAVAMSA CHART		
					Ma			Asc
Asc Su, Me Ju	Ve		Ma, Ra		Ju	Me	Ve	Sa, Ke

CONCLUSION

In this informative essay of mine, I have given details of remedial temple locations/places for 27 stars with relevant history together with remedial measures to be done. Only few examples of natal charts are given with their doshas and pariharas. However, like this, other natives born in other nakshathras may have different doshas and shortfalls. I conclude this essay by suggesting those natives, to overcome their doshas they may refer this research essay and visit those temples and perform such remedial steps mentioned therein.

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CONFLICT OF INTEREST

We declare that we have no conflict of interest.

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